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## **Communities and Neighbourhoods Scrutiny Board (4)**

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### **Time and Date**

2.00 pm on Wednesday, 13th February, 2019

### **Place**

Committee Room 3, Council House, Coventry

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### **Public Business**

1. **Apologies and Substitutions**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 8)
  - a) To agree the Minutes of the meeting held on 19 December, 2018
  - b) Any matters arising
4. **Housing Action Plan** (Pages 9 - 12)

Briefing Note of the Deputy Chief Executive (People)
5. **Hot Food Takeaway Supplementary Planning Document** (Pages 13 - 64)

Briefing Note of the Deputy Chief Executive (People) and Deputy Chief Executive (Place)
6. **Waste Services**

Presentation
7. **Work Programme and Outstanding Issues 2018/19** (Pages 65 - 68)

Report of the Deputy Chief Executive (Place)
8. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved.**

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Tuesday, 5 February 2019

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett Tel: 024 7683 3072 Email: [suzanne.bennett@coventry.gov.uk](mailto:suzanne.bennett@coventry.gov.uk)

Membership: Councillors N Akhtar (Chair), R Ali, R Bailey, P Hetherton (By Invitation), B Kaur (By Invitation), T Khan, R Lakha (By Invitation), E Ruane (By Invitation), K Sandhu, T Sawdon, H Sweet, R Thay and S Walsh

By invitation Councillors P Hetherton, B Kaur, R Lakha and E Ruane

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Suzanne Bennett**

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